

ENCOUNTERS IN ISLAMIC THEOLOGY: TEXTS AND PRACTICES

10 – 13 October 2023

The hybrid conference, organized by the Berlin Institute for Islamic Theology at Humboldt-Universität zu Berlin, brings together Muslim theologians and scholars of Islam. It focuses on interdisciplinary and synthetic methods that combine textual approaches to the study of Islam and approaches that examine lived religion, whether contemporary or historical.

With regard to the study of text – whether understood as the Qur'an and hadith, or as the intellectual and hermeneutical traditions produced by Muslims at different times and in different geographies –, these methodologies show that texts are not static entities transmitting unchanging ideas over time and place, but are part of dynamic exchanges that constitute, and are constituted by, socio-cultural interactions.

Besides, practices can tell us more about understandings of religion and the means through which Islam remains relevant to Muslim communities and individuals. Practices are not antithetic to texts: rituals, for example, can be prescribed, inspired or denounced by texts; texts, on the other hand, undergo transformations through various textual practices, but also through their presence in the daily lives of Muslims.

At the same time, new trends in researching Islam focus on the mechanisms of authority behind knowledge production. Consequently, new research currents should take into account the interdependency between premodern and modern theological discourses, texts, and practices, in order to trace meaning making impulses within Islam, as well as observing what these actually do for Muslims past and present.



ORGANISERS

Berlin Institute for Islamic Theology
Prof. Dr. Mohammad Gharaibeh
Beate Anam
Dr. Aydın Süer

STREAMING LINKS



VENUE

Humboldt-Universität zu Berlin
Unter den Linden 6
10117 Berlin

CONTACT AND REGISTRATION

Beate Anam
bit.infos@hu-berlin.de

Tuesday, 10.10.2023

09:00	Opening Session <i>Mohammad Gharaibeh / Serdar Kurnaz</i>	
10:00	Coffee break	
10:30	t.b.a. <i>Ufuk Topkara</i> t.b.a. <i>David Gyllenhaal</i> Before <i>Isrā'iliyyāt</i> : A Sinful Qur'anic Pun and the Jewish and Christian Background of its Earliest Exegesis <i>Shlomo Zuckier</i>	Aktuelle textwissenschaftliche Forschung: Koran und Hadith <i>Nimet Şeker</i> Konnotationen der Begriffe „Sunna“/ „Hadith“ im 1. – 2. Jh. n. H. und ihre Rolle im modernen Diskurs um den theologisch-normativen Stellenwert der Prophetenüberlieferungen im Verhältnis zum Koran <i>Jasser Abou Archid</i> Die Formanalyse- und Wortlautvergleich-Methode: Ein Instrument zur Identifizierung von Abhängigkeitsverhältnissen unter <i>isnād</i> -losen Parallelüberlieferungen. Das Konzept und die Einsatzmöglichkeiten <i>Wael Abbas</i> Zwischen Offenbarung und Tradition: Adam und seine Frau im Koran und den <i>isrā'iliyyāt</i> -Überlieferungen <i>Tuğrul Kurt</i>
12:30	Lunch break	
13:30	Muslim Thoughts and Practices in Contemporary Indonesia <i>Claudia Seise</i> t.b.a. <i>Intan Qurratulaini</i> Transnational <i>Pesantren</i> and Global Sunnism in Indonesia: Knowledge, Discourse and Movement <i>Mohamad Sobirin</i>	

	Gender Jihad on Digital Platforms: A case study of Perempuan Berkisah in Indonesia <i>Faiza Muhammad Din</i> Questioning the categorization of Islam in Indonesia <i>Mutmainna Syam</i> Remembering the Wali Sanga in Indonesia <i>Claudia Seise</i>	
15:30	Coffee break	
16:00	Organisational Panel of the Deutsche Gesellschaft für Islamisch-Theologische Studien (DEGITS) [open for all participants] <i>Mira Sievers</i>	
18:00	Dinner	
Wednesday, 11.10.2023		
09:00	Terms, Concepts, and Methodologies in Islamic Theological Research under Scrutiny <i>Ayşe Almıla Akca / Leonie Stenske</i> Überlegungen zu den theoretischen Grundlagen zur Erforschung impliziten Wissens <i>Fahimah Ulfat</i> Zur Behauptung „ <i>Mutawātir</i> garantiert absolute Gewissheit“: Wissenschaftsmethodische Überlegungen zur muslimischen Diskussion um die Verbindlichkeit mehrfach überlieferten Wissens <i>Amir Dziri</i> „ <i>ibādāt</i> – gottesdienstliche Handlung – living <i>fiqh</i> “: Überlegungen zu adäquaten Begriffen und Konzepten zur Erfassung ‚religiöser Praxis‘ <i>Ayşe Almıla Akca</i>	Storytelling als Kulturtechnik religiöser Bildung <i>Tuba Işık</i> Die langen Nächte des Ramadans: Geschichtenerzählen in den islamischen Gesellschaften des Orients <i>Johannes Merkel</i> Storytelling and Conviviality in Islamic Religious Education: The Case of Rumi's "Jackal who Pretended to be a Peacock" <i>Rasool Akbari</i> Betül und Nele begegnen einer anderen Religion: Inszenierung von interreligiösen Lernanlässen mit dem Kamishibai <i>Naciye Kamçılı-Yıldız</i>

Thursday, 12.10.2023

11:00	Coffee break		
11:30	Islamic Philosophy of Law Amin Ehteshami (chair) <i>Feriel Bouhafa</i> t.b.a. Sara Omar t.b.a. Serdar Kurnaz t.b.a. Kumail Rajani	Lacunae in the Research on Gender in Islam: Authorship, Methodology and Solutions Nimet Şeker / Dženita Karić Studying Depictions of Female Involvement in Classical Tafsir: Between History and Myth <i>Ash Geissinger</i> Panel Discussion	The Hajj in Islamic Tradition Mohammad Gharaibeh / Dženita Karić Sources and Power in the Study of Hajj <i>Dženita Karić</i> On the Reception of Andalusī Hajj Narratives in the Mashriq <i>Nadine El-Hussein</i> Between Wilaya and Hurma: Sovereignty and Sacrality in Seventeenth-century Ottoman Mecca <i>Yahya Nurgat</i>
13:30	Lunch break		
14:30	General Assembly of the Deutsche Gesellschaft für Islamisch-Theologische Studien (DEGITS) [open for all participants] Mira Sievers		Circulation of Religious Knowledge Mohammad Gharaibeh t.b.a. <i>Mohammad Gharaibeh</i> t.b.a. <i>Sohaib Baig</i> t.b.a. <i>Eyad Abuali</i> t.b.a. <i>Fatemeh Taheri</i>
16:30	Coffee break		Recent Contributions to Islamic Ethics Mira Sievers Exploring Islamic Ethics: Ghazālī's Reflections on the Source of Moral and Legal Knowledge <i>Rana Alsoufi</i> The Islamic Ethics of Tax Evasion: Interdependence of Law, Theology, and Practice <i>Idris Nassery</i> Between Islamic Law and Ethics: Al-Māwardī's Concept of Well-being (<i>ṣalāh</i>) and a New Perspective on Marriage <i>Bahattin Akyol</i>
17:00	Philosophical Sufism Elif Emirahmetoğlu Either/Or: Islamic Intellectual History, Decision-Making, and the Good Life in the 21st Century <i>Anna Ayşe Akasoy (Zoom)</i> The Literary Reception of Akbarian Metaphysics in North India: Muḥibullāh Ilāhābādī and 'Abd al-Qādir Bēdil <i>Sajjad Rizvi</i> Ṣadr al-Dīn al-Qūnawī's Philosophical Sufism in Practice: Metaphysics and Self-realization in the Epistle of Spiritual Guidance (al-Risāla al-Murshidiyya) <i>Richard Todd</i> t.b.a. <i>Elif Emirahmetoğlu</i>	Muslim Lives in the Times of Uncertainty Ayşe Almıla Akca / Dženita Karić For the Love of God: Investigating the Agency, Identity and Belonging of Korean Women who Convert to Islam <i>Farrah Nazh Shaikh</i> "Learning Halal Cooking": Korean Muslim Women's Food Practices in Everyday Life in South Korea <i>Halime Nur Yaşar (Zoom)</i>	11:00 Coffee break 11:30
19:00	Dinner		13:30 Lunch break

14:30	Legal Authority: Conceptions and Transmissions <i>Fatma Akan Ayyıldız</i> (chair) <i>Amin Ehteshami</i> „What’s in a <i>Ṭarīqa</i> ? Transmission and Authority in the <i>Shāfi‘ī Madhhab</i> (10th – 11th c.) <i>Mariam Sheibani</i> Playful Encounters: Transmitting Hanafi Legal Knowledge through Legal Riddles <i>Christian Mauder</i>	Ästhetische Bildung in der Religionspädagogik (Panel in German) <i>Tuba Işık</i> Constituting Islam Through Art: A Praxeological Study on Contemporary Muslim Artists <i>Aydın Süer</i> Dramapädagogik – Einsatzmöglichkeiten im Islamischen Religionsunterricht <i>Carla Amina Baghajati</i> Ästhetische Bildwerke und ihr didaktisches Potenzial im Islamischen Religionsunterricht <i>Tuba Işık</i>
16:30	Coffee break	
17:00	Book Talk <i>Mira Sievers</i> Islamic Ethics: Fundamental Aspects of Human Conduct <i>Abdulaziz Sachedina (Zoom)</i>	Islamic Theology in Encounter with the Chinese Intellectual Tradition <i>Elif Emrahmetoğlu</i> t.b.a. <i>Anna Ayşe Akasoy (Zoom)</i> Between Philosophy of Nature and Theology: Islamic Scholarship in Early Modern China <i>Dror Weil</i> Doctrine of the Mean and Chinese Muslim Reformism in Modern China <i>Hale Eroğlu Sager</i>
19:00	Dinner	

Friday, 13.10.2023

09:00	Co-Produced Religions <i>Ufuk Topkara</i> The Place of Encounter: Some Lessons from Islamic and Buddhist Historiography <i>Sonam Kachru (Zoom)</i> Crossings: Comparative Religion on the Banks of the Ganges <i>Jane Mikkelsen (Zoom)</i>
11:00	Coffee break Closing Session: Recent Developments and Future Perspectives in Islamic Studies <i>Mohammad Gharaibeh / Serdar Kurnaz</i>
13:00	End of the event

